



2023 Steering Committee Letter of Intent

In addition to the questions below, please write a letter of intent (in the space below or attached separately) regarding your desire to serve in a leadership role (Steering Committee Chair, Vice Chair or Public Lands Travel Team delegate). Please include why you want to serve, any public service experience, and/ or any special training or experience relevant.

Name: Amy Mitchell

County: Park

Phone: 719-838-0340 (cell)

E-Mail Address: amitchell@Parkco.us

Expiration of Current Term: January 2025

Are you term limited?: Yes, serving 1st term
Of possible 2 terms

Committee(s): Public Lands

Position(s): Vice Chair

I, Amy Mitchell, commit to participating in the encouraged training as described in the bylaws.

Park County contains 51% Federal land and 8% State land. I live in an in-holding ranch surrounded by Pike National Forest.

- Have experience dealing with public lands issues. I am familiar with the bureaucratic challenge ranchers experience grazing on federal and state allotments.
- I have experienced firsthand the NEPA process in my backyard; commenting and pressing for realistic outcomes.
- Have worked closely with South Park Ranger District, Pike National Forest.
- Researched the authority of the USFS with regard to road decommissioning of legacy mining and Forest Service roads due to wildlife concerns and travel master plans.
- Served on the Park County Advisory Board on the Environment as Chair/Secretary 2017 through 2020.
- 5th Generation Coloradan.
- Park County Public Lands dues are paid.

I am asking for your vote to serve in the capacity of Vice Chair or as an option, Travel Delegate.

In full disclosure, I have a conflict to travel to Washington DC February 11-14 but am available to travel to the other two meetings in 2023.

Please submit to **Katie First** at kfirst@ccionline.org by January 13, 2023